



# Advance Registration for MMA's 33<sup>rd</sup> Annual Conference October 17-18 2017

**Register by September 15, 2017 for Special Price!  
There will be no onsite registration - register early!**

Please type or print. One (1) registrant per form.

<b>First Name, Middle, Last Name(exactly as shown on your ID)</b> <a href="#">Click here to enter text.</a>		<b>Nickname</b> <a href="#">Click here to enter text.</a>	
<b>Company</b> <a href="#">Click here to enter text.</a>		<b>Title</b> <a href="#">Click here to enter text.</a>	
<b>Street Address</b> <a href="#">Click here to enter text.</a>			
<b>City</b> <a href="#">Click here to enter text.</a>	<b>State</b> <a href="#">Click here</a>	<b>Zip Code</b> <a href="#">Click here</a>	<b>Country</b> <a href="#">Click here</a>
<b>Phone Number(s)</b> <a href="#">Click here to enter text.</a>		<b>Corporate Website</b> <a href="#">Click here to enter text.</a>	
<b>E-Mail Address:</b> <a href="#">Click here to enter text.</a>		<b>Drivers License or Retired Military ID #</b>	

**By submitting this form, I certify that I am a US Citizen**  
**Place of Birth** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_

<b>Registration Fees:</b> For accurate accounting purposes, please check the amount you are paying.	<b>Through September 15</b>	<b>After September 15</b>
<b>MMA Members</b>	<input type="checkbox"/> \$700	<input type="checkbox"/> \$800
<b>Non-Member</b>	<input type="checkbox"/> \$950	<input type="checkbox"/> \$1150

**Please make checks payable to: Marine Machinery Association**  
**Mail Completed Registration to: 8665 Sudley Road, Suite 270, Manassas, VA. 20110**  
**Or Fax to : (703) 791-4808**

**Please Note: For Credit Card Use - Information Required\***

\*Name on Card [Click here to enter text.](#)  
 \*Cardholder Address [Click here to enter text.](#)  
 \*City, State, ZIP [Click here to enter text.](#)  
 \*Type of Card: AMEX  MC  Visa  (Check One)  
 \*Account Number [Click here to enter text.](#)  
 \*EXP Date [Click here to enter text.](#) \*Auth. Code [Click here to enter text.](#) (MC/Visa)

- **Confirmations:** MMA Conference Registration will email Registration confirmation to you within 7 days of receipt.
- **Cancellations/Refunds:** Written notification of cancellation must be received prior to September 15 to obtain a partial refund (a \$50 administration fee will be retained). Thereafter, no refunds will be made.
- **Questions?** – Direct questions to Leslie Richard at (703) 791-4800, fax at (703) 791-4808, e-mail at admin@marmach.org.
- **Address:** 8665 Sudley Road, Suite 270, Manassas, VA 20110

**For Hotel Reservations**  
**IP Casino Resort**  
**850 Bayview Ave, Biloxi, MS 3930**  
**MMA Rate \$59.99/Night**